

*There would be no more delay, no longer be an **interval in time***

*(Rev. 10:6 ESV; HCSB)*

# INTERVAL IN TIME

A Prophetic Pattern

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*Teach us to number our days, that we may apply our hearts to wisdom.*

*(Psalms 90:12)*

# PART 1

## DATES AND INTERVALS

In Part 1 of this study, there is no interpretation of Scripture, no theology or doctrine. There are only dates and the years that both separate and connect them.

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## **INTRODUCTION TO INTERVALS IN TIME**

*Rev.10:5-7 And the angel whom I saw standing on the sea and on the land raised his right hand to heaven and swore by Him who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it, that there would no longer be an **interval in time**, but in the days of the trumpet call to be sounded by the seventh angel, the mystery of God would be fulfilled, just as He announced to His servants the prophets.* [HCSB]

[The phrase 'INTERVAL IN TIME' is also translated as 'no more delay' (ESV, NIV, ISV) or 'there should be time no longer' (DRB, KJV).]

### **What is the INTERVAL IN TIME, and when will it be over?**

The first time I read this phrase was in 2011. I had just gotten an HCSB translation of the Bible and I immediately began to read The Revelation. When I read the phrase '*interval in time*,' it resonated with my spirit. I knew it was important, but had no idea why. Over the many years that followed, I began to understand the significance of all the *intervals in time* and the prophetic pattern they formed. As with all the studies I have done, the understanding of the layers of meaning are given to me years, months and, rarely, days apart. With each layer, a more complete picture emerged. I'm trying to pull this all together, for:

WHEN WE SEE ALL THESE THINGS TAKING PLACE...  
OUR REDEMPTION IS DRAWING NEAR. (Luke 21:28)

**The purpose of this study** is to discover what the intervals in time are and to receive an understanding of where we are in Gods' historical plan and pattern. This understanding will help us to prepare for the future, encourage us to strengthen our faith, be bold in sharing our witness of Y'shua Jesus, and also to plan for our material welfare and physical safety.

**The Scriptures have many prophetic patterns.** Some of these are types and shadows of future events. Others are a pattern of days and years. For example:

The six days of creation plus one day of rest form a prophetic pattern of 6 days of work +1 day of rest. (Gen.1:1-2:3)

This 6+1 pattern is repeated in the Shmita or Sabbath year interval: 6 years of sowing and reaping and 1 year, the Shmita or Sabbath year, when the land rests. (Ex.23:10-11 Lev.25:1-7) The Shmita year is also the year of release, to 'release the hand of every creditor from what he lent his friend.' (Deut.15:1-3)

There is also the pattern of the Jubilee: 49 years plus 1 year; the 50<sup>th</sup> year is the year of Jubilee. It is a year of liberty, of releasing people from their debts, freeing slaves and returning property to the original owners. (Lev.25:8-13,23)

The 49+1 pattern is repeated in the counting of the days leading up to the Feast of Shavuot (Weeks), known in Christianity as Pentecost (fifty-count): 49 days (7 weeks) plus 1 day, which is Shavuot or Pentecost. It occurs on the 50<sup>th</sup> day after the Feast of First-fruits. (Ex.23:16, 34:22 Deut.16:10 Numb.28:26)

The Feast of First-fruits is when Y'shua Jesus was raised from the dead. (1Cor.15:20)  
 Shavuot, or Pentecost, is the day the Holy Spirit was given to the disciples. (Acts 2)  
 It is also believed to be the day the Law was given to Moses on Mt. Sinai. (Ex.19:1)

The following study of **dates** and **intervals in time** is a study of these numerical prophetic patterns. The study contains the most significant dates in the history of Israel and the intervals of years that both separate and connect them. The BC dates, and the events that occurred on these dates, are decreed by God and are described in Scripture. The intervals are given by God and are recorded in Scripture.

Only our God and Savior, who knows the end from the beginning, could have created this unique historical pattern. (Isa.46:9-10)

## PATTERN OF DATES AND INTERVALS:

For many years I have studied these dates and intervals of time, but it wasn't until I put them on this chart that I understood how unique and profound it was. At first, all you will see is numbers, but as you begin to understand the meaning of each date and each interval, I hope you will see the glory of God, who sets the pattern of history.

### **When placed on a chart, these dates and intervals form a distinct prophetic pattern:**

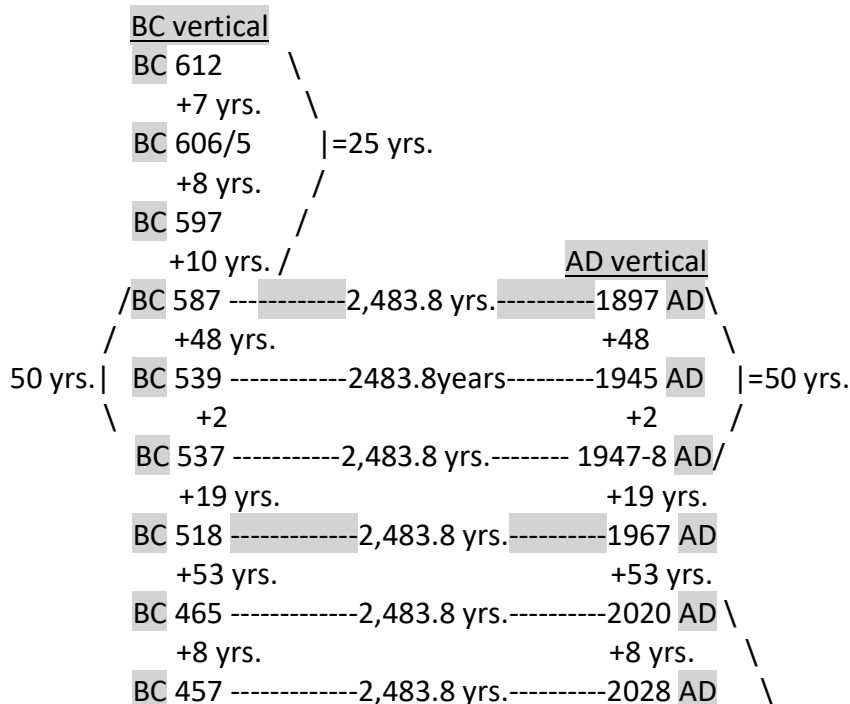
The dates on the BC vertical of the chart are events that are described in Scripture. The dates on the AD vertical are dates in modern history. The BC dates are connected to the corresponding AD dates by subject and theme, as well as by an interval in time.

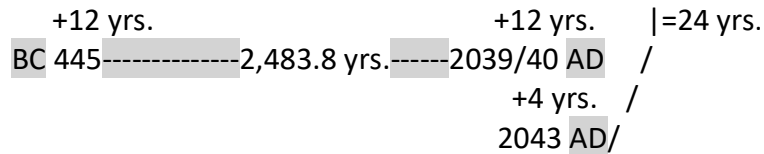
I used the following formula to calculate the dates:

When **calculating years from AD to BC, subtract a year:** Example: 29 AD - 30 = -1 -1 or 2 BC

When **calculating years from a BC to AD, add a year:** Example: -2 BC + 30 = 28 + 1 or 29 AD.

The Hebrew civil year begins on the first day of the month *Tishrei*, which corresponds to a date in late August/September on the Gregorian calendar. Each Hebrew year includes portions of two of our secular years - e.g., the Hebrew year 5708 = 15 Sept - 31 Dec.,1947 and 1 Jan.- 3 Oct.1948.





This chart forms the paleo Hebrew letter, **Chet**. Its pictorial meaning is to separate, to fence in, to protect. This prophetic pattern is separated from any other historical period or pattern; It is unique in all the thousands of years of history.

Chet is the eighth letter of the aleph-bet and is also the Hebrew number 8. In Scripture, the number 8 represents a new beginning, a new order, or a new creation. It signifies resurrection from the dead and into eternal life. It is a symbol of life, of living, of being alive.

## THE EZEKIEL INTERVAL

On the chart of the prophetic pattern, the dates and the intervals that **separate** them are on the BC and AD verticals, and the interval that **connects** the dates is on the horizontal bars. The intervals on the verticals are the same on both the BC and AD verticals.

**The dates on the BC vertical are connected to the dates on the AD vertical** by an interval given in Ezekiel 4:4-8: *Then lie on your left side, and place the punishment of the house of Israel upon it. For the number of the days that you lie on it, you shall bear their punishment. <sup>5</sup> For I assign to you a number of days, **390 days, equal to the number of the years** of their punishment. So long shall you bear the punishment of the house of Israel. <sup>6</sup> And when you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah. **Forty days. I assign you a day for a year.** [emphasis mine]*

This interval is 390 days plus 40 days for a total of 430 days, **each day equaling a year**. These are the total years of the punishment of both houses of Israel. The Jewish people will serve 70 years of captivity and exile to Babylon. (Jer.29:10) These 70 years are subtracted from the total, making it 360 years. In the book of Leviticus, (Lev.26:18,21,24,28) the LORD says that if, even after He has punished them for not obeying His commands, they continue to refuse to listen to Him, He will multiply their time of punishment seven times. 360 years times 7 equals 2,520 years. These years are based on the Biblical calendar of 360 days in a year. Adjusted to the Gregorian/solar calendar of 365.25 days in a year the number of years is 2,483.8 years.<sup>1</sup> Here's the math.

$$390 + 40 = 430 \text{ years} - 70 = 360 \text{ years} \times 7 = 2520 \text{ years} \times 360 = \mathbf{907,200 \text{ days}}$$

$$907,200 \text{ days} \div 365.25 = 2483.8 \text{ years.}$$

The book of Leviticus states that Israel's punishment will be multiplied 7 times in four different verses: Lev.26:18,21,24,28. On the chart, although the long interval of 2483.8 years is repeated seven times, only the first four pertain to the time of their exile from the land of Israel.

The first horizontal of 2483.8 years begins in 587 BC, which is the beginning of the times of the Gentiles, and the fourth horizontal concludes with 1967 AD, which many believe is the end of the time of the Gentiles. (Luke 21:24) Although Jerusalem is no longer under the sovereignty of the Gentiles, the Temple Mount is still being trampled by the Gentiles. After the Six Day War, Israel had

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<sup>1</sup> This prophetic formula was first understood by Dr. Grant Jeffry in the 1980s. He applied it to the end of the exile, 587/6 BC, and discovered that the end date was 1948. (*Armageddon Appointment with Destiny* pg.40-41)

sovereignty over the Temple Mount, however, the Israelis inexplicably gave administration of the Temple Mount to the Jordanian Waqf.

This long interval, spanning thousands of years, and connecting significant dates, is so astounding that I can only give glory to God. This is the proof He has given us, the proof that He is God and there is no other:

*.... remember the former things of old; for I am God, and there is no other; I am God and there is none like me, declaring the end from the beginning and from ancient times things not yet done, saying, "My council shall stand, and I will accomplish all my purpose, ... I have spoken, and I will bring it to pass; I have purposed, and I will do it.... I bring near my righteousness; it is not far off, and **my salvation will not delay**; I will put salvation in Zion, for Israel my glory."*

(Isa.46:8-10,11b,13 ESV-emphasis mine)

*And the angel whom I saw standing on the sea and on the land raised his right hand to heaven and swore by Him who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it, that there **would be no more delay**, but in the days of the trumpet call to be sounded by the seventh angel, the mystery of God would be fulfilled, just as He announced to His servants the prophets* (Rev.10:5-7 ESV-emphasis mine)

## **ON THESE DATES IN HISTORY:**

Each date on the BC side of the chart is connected to the corresponding date on the AD side, not only by 2520 (2483.8) years, but also by subject or theme. The first three BC dates do not have a corresponding AD date which would have the same subject or theme. The last three AD dates are still in the future. I used several websites to determine the dates and the intervals between them:

[www.hebc.com](http://www.hebc.com), [www.calculateconvert.com](http://www.calculateconvert.com), and [www.Timeanddate.com](http://www.Timeanddate.com) <sup>2</sup>

On this timeline, the secular calendar year date is first, then the *Hebrew date in italics*, followed by the verses in Scripture where the date appears: e.g., **597 BC: March 16, 27 Adar 3163** (2 Kgs. 25:27)

**612 BC: 3148 Nineveh** is conquered by a coalition of Babylonians, Medes and Scythians, a few years after being warned by Nahum the prophet. Nineveh was the capital of the Assyrian Empire, which had destroyed Israel's Northern Kingdom in 722BC. The conquering of Nineveh marked the end of the Assyrian empire. (Nahum 1-3)

**606/5 BC: 3155** Nebuchadnezzar defeats Pharaoh Necho at the Battle of Carchemish and then he invaded Judah. Daniel is among the first captives from the Kingdom of Judah. He is taken to Babylon during the first siege of Jerusalem by King Nebuchadnezzar. Daniel is a prophet and becomes a high government official. King Jehoiachin is also taken captive. (Dan. 1:1-4 2Kgs 24:1-3 2Chr.36:6 Eze.1:1-2 2Kgs 24:10-16) this begins the 70-year exile prophesied by Jeremiah. (Jer.25:12)

**597 BC: March 16, 27 Adar 3163** (2 Kgs. 25:27) Ezekiel is taken into captivity during the second siege of Jerusalem. Ezekiel is a priest and a prophet. Jehoiachin, King of Judah, who had been taken captive, was released from prison on this day.

**589 BC, Dec.22: 10 Tevet 3172** (2Kgs.24:20 2Kgs.25:1 Eze.24:1-2) (*year after the Jubilee* Jer.34:8-9,15,17) Nebuchadnezzar laid siege to Jerusalem a third time after Zedekiah rebelled against him. This is a date that Ezekiel is told to remember. The siege lasted 18 months and ended in 587 BC.

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<sup>2</sup> See the calculation worksheets pgs. 13-14

**587/6 BC: Aug.4, 9 Av 3173** (Jer.52:12-15 Eze.20:1): Jerusalem is conquered, and the Temple destroyed. This is the year of the final carrying off of the Jewish people into captivity. It marks the end of the Kingdom of Judah and the sovereignty of the Jewish people over the land of Israel, and over the city of Jerusalem. (2Kings 25:1-21 2Chr.36:17-21 Eze.24:2)

Hebrew year  $3173 + 2483.8 \text{ years} = 5656 + 1 = 5657$  (1897)

**1897AD Aug.29-31: 1-3 Elul 5657** (Haggai 1:1) The First Zionist Congress convenes in Basel, Switzerland August 29-31, 1897. This marks the first step in the re-establishment of a Jewish state in their ancient land. Small groups of Jews have begun to return to the land of Israel.

**539 BC Aug.12: 1 Elul 3221** (Haggai 1:1) Babylon is conquered by Persian ruler Cyrus the Great. (Dan.5:30-31 Ezra 1:1-4 2Chr.36:22-23 Isa.44:26-28)

Hebrew year  $3221 + 2483.8 \text{ years} = 5704 + 1 = 5705$  (1945)

**1945AD May 8: 25 Iyar 5705:** (Num. 10:11-12: 20 Iyar) World War II in Europe has ended. The Jewish survivors are no longer imprisoned, but cannot return to their homeland for three more years. (Interesting: on **26 Iyar, 5727**, the Six Day War began)

**538/7 BC July 21: 10 Av 3223:** Cyrus issues a decree freeing the Jewish people, allowing them to return to the land of Israel, fifty years after its destruction in 587BC. (Ezra 2) The 70 years of exile are now complete. (Jer.25:12)

Hebrew year  $3223 + 2483.8 \text{ years} = 5707 + 1 = 5708$  (1947-8)

**1947AD Nov.29: 16 Kislev 5708** (Ezra 10: 1-9: 16-20 Kislev) United Nations passes resolution 181, which called for the partition of Palestine into Jewish and Arab states with the city of Jerusalem designated as a separate entity to be governed by a special international administration, is accepted by the Jews but rejected by the Arabs.

**1948 May 14: 5 Iyar 5708** (2Chr.3:1-2, 2 Iyar) the State of Israel is re-established in the land of Israel. (Isa.66:8)

**518 BC Aug.25: 15 Elul 3242** (Haggai 1:14-15, 24 Elul; Neh.6:15, 25 Elul)

Darius issues decree granting the Jews control of the site of the first Temple. (Ezra 6)

Hebrew year  $3242 + 2483.8 = 5726 + 1 = 5727$  (1967)

**1967AD June 7: 28 Iyar 5727** (Gen.8:14 Acts 1:6-11, 27 Iyar)

Jerusalem and the Temple Mount are under Israeli sovereignty.

**465 BC 3295:** Artaxerxes 1 becomes ruler of Persia. He is the 'king of kings', the ruler over the rulers of nations, the king of the world. The Persian Empire was created in a little over ten years by Cyrus the Great. It was the last great empire of the ancient Near East.

He reaffirmed the decree of Cyrus to rebuild the Temple to Ezra and gave letters to Nehemiah to rebuild the city of Jerusalem. Nehemiah rebuilds the walls and gates of Jerusalem. (Ezra 6 Neh.2)

Hebrew year  $3295 + 2483.8 = 5779 + 1 = 5780$  (2020)

**2017AD: 5777** Donald John Trump becomes the President of the United States and the leader of the free world. His name, Donald, means world ruler; John means (by) the grace of God; (the word G4536 is translated in the Bible as *trump* twice: (1Thess.4:16 and 1Cor15:52)

**2017 December 5: 15 Kislev 5778** (Ezra 10: 1-9, 15-20 Kislev) Trump declared his intent to move the U.S. embassy to Jerusalem, indicating the recognition by the USA of Jerusalem as the undivided eternal capital of Israel.

**2018 May 14: 29 Iyar 5778** (Gen.8:14, Acts 1:6-11, 27 Iyar) On the 70<sup>th</sup> anniversary of the State of Israel. the United States embassy was moved to Jerusalem.

**2020 Sept.15: 26 Elul 5780** (Neh.6:15) The Abraham Accords were signed.

**457 BC 4 March: 1 Nisan 3303:** (Ezra 7:9 2Chr.29:17 Ex.40:2) Artaxerxes 1 re-issued the decree of Cyrus, which was restricted to the rebuilding of the Temple, and added to it instructions to appoint magistrates and judges to judge the people, not only according to the laws of Persia by also as to the commands of God. <sup>Ezra 7:25-26</sup> This decree has been used to determine the timing of the ‘coming of an anointed one’, a messiah, in Daniel 9:25. The sixty-nine weeks of years equals 483 years. 483 years after the issuing of the decree is **27AD**, the year Y’shua Jesus was **baptized**. (Matt.3:13-17; Mark 1:9-11; Luke 3:21-22; Jn. 1:29-34)

Hebrew year 3303 + 483 yrs. = 3786 +1 = 3787 (27 AD)

Hebrew year 3303 + 2483.8 yrs. = 5786.8 +1 = 5787.8 (2027/8 AD)

**445 BC March 14: 7 Nisan 3315:** (Eze.30:20) Artaxerxes 1 gives letters to Nehemiah allowing him to go to Judah and rebuild the city of Jerusalem. Nehemiah rebuilds the walls and the gates. (Neh. 2-4) If this year is used to determine when Messiah died, it needs to be converted to the Gregorian calendar: 483 years x 360 days = 173,880 ÷ 365.24 = 476 years. This would mean Y’shua Jesus died on April 12, 32AD. His death and resurrection were in the year **32AD**.

Hebrew year 3315 + 476 yrs. = 3791+1= 3792 (32 AD)

Hebrew year 3315 + 2483.8 = 5798 +1 = 5799 (2039/40 AD)

**2039/40 AD** (19 Sept. 2039-7 Sept.2040) **5800** (*1Tishrei 5800 – 29 Elul 5800*)

**2042/43 AD** (15 Sept.2042 -4 Oct. 2043) **5803** (*1Tishrei 5803 - 29 Elul 5803*)

These last three AD dates are still in the future. The verses associated with these dates may give us some clues as to what events might occur in the future:

**457 BC 4 March: 1 Nisan 3303:** A decree is given to Ezra by Artaxerxes 1 to re-build/repair the House of God. (2027 AD)

Ezra 7:9 - It took Ezra from 1 Nisan until 1 Av to travel from Babylonia to Jerusalem.

2Chr.29:17 - The Temple is consecrated from 1 Nisan until 8 Nisan.

Ex.40:2 – the Tabernacle is erected on 1 Nisan.

**465 BC: 3295:** Artaxerxes 1 becomes ruler of Persia

Eze.30:20 - The king of Babylon will break the arms of Pharaoh (king of the north vs the king of the south?) (Dan.11, 2039/40 AD)

The AD dates are connected to their corresponding BC dates by subject and theme. **Perhaps** the subject and theme of two of these future dates can be found in the BC dates they are linked to. These are the themes and subjects of the book of Ezra:

- Ezra is a priest. (Neh.8:9)
- He lists the number of returning exiles. (Ezra 2, 8)
- He repairs the Temple, the House of God.
- He intercedes for the people in prayer to God. (Ezra 9:6-15)
- He calls the people to come out of their marriages with pagan women. (Ezra 9-10)
- The people confess and repent. (Ezra 10:11-12 Neh.9)
- He instructs the people in the law of God. (Ezra 7:10 Neh.8)



- They enter into a renewed covenant with God. (Neh.9-10)

**2027 AD** – based on these subjects and themes, 2027 may be a time when:

- Those exiled, alienated from God will return to Him. *The Jewish people?*
- The body of believers, the temple of God, will be repaired. (Temple of God: 1Cor.3:16-17; 1Cor.6:19; 2Cor.6:16; Rev.3:12) *Or possibly, the literal Temple is rebuilt?*
- Believers are called out of the Babylonian religious system. (Rev.17 Rev.18 Jer. 51)
- The believers, who are priests (1Pet.2:5-9) will be praying and interceding for those who do not yet know Y’shua Jesus and His salvation.
- The people will be instructed in the law of God, and will enter into the New Covenant. They will be baptized by the Holy Spirit.

I see 2027 as a time of revival in the church, with true believers coming out of the Babylonian religious system (‘come out of her my people’ Rev.18:4 Jer.51:45 Rev.17) and the beginning of the spiritual re-birth of Israel.

**445 BC** letters are given to Nehemiah to rebuild Jerusalem.

- Nehemiah rebuilds the wall and the gates amid opposition. (Neh.2-4)
- Stops the oppression of the poor. (Neh.5:1-13)
- Stops corruption in government. (Neh.5:14-19)
- Lists of returning exiles. (Neh.7)
- Nehemiah institutes reforms; Brings in people to live in Jerusalem. (Neh.11)

**2040 AD**, based on these subjects and themes, may be a time:

- When the church is rebuilt on its foundation of the teachings of the apostles. (Rev.21:10-12)
- When righteous government is instituted, when oppression of the poor is ended, when radical justice is given to the powerless. (Isa.61:1 Luke 4:18-19)
- Y’shua Jesus is recognized as the King of Israel. The Jewish people proclaim, “*Baruch ha’ba b’shem Adonai*”. “**Blessed is he who comes in the name of the LORD**”. (Matt.21:1-11)

**It is also possible** that 612 BC, 605 BC and 597 BC (the three BC dates that do not have an AD date corresponding in theme or subject) are connected to the still future last three AD dates of 2027, 2040, and 2043. I placed these dates in a chiastic structure<sup>3</sup> to illustrate this possibility:

A-612 BC-	Nineveh conquered, the Assyrian Empire is destroyed. (Nahum 1-3)
	<b>B-605 BC-</b> First siege of Jerusalem and first captivity to Babylon.
	<b>C-597 BC-</b> Second siege of Jerusalem.
	Second captivity to Babylon.
	<b>C-2027 AD -</b> Jerusalem under siege/attack by the kingdom of the beast? (Rev.11)
	<b>B-2040 AD-</b> Final Battle for Jerusalem? (Zech.14)
A-	2043 AD Babylon (mystery Babylon religious system) is destroyed? (Rev.17, 18. Rev.16:17-21)

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<sup>3</sup> A chiastic structure is a literary device in which a particular sequence of themes is **presented and then repeated in reverse order**. The result is a ‘mirror’ image, as the ideas are ‘reflected’ back in a passage. Each subject is connected to its ‘reflection’ by a repeated word, or theme. This structure is used throughout the Bible.

**I don't know when**, but Jerusalem is going to be trampled by the nations for 42 months. (Rev.11:2) Y'shua Jesus is going to return, His feet will stand on the Mount of Olives, and He will fight against all those nations that come against Jerusalem. (Zech.14:4) I know that this Is the Day of the LORD. These things may take place during the final years of this prophetic pattern.

## THE VERTICAL INTERVALS

I wasn't sure if I should include this, because the intervals are not exact, but there are a few things that are really interesting. Because of the different calendars, (Hebrew, Julian, Gregorian), and the lack of agreement on exact dates and years on the BC vertical by historians, the intervals shown on the verticals are not exact but are around 70 years or around 50 years apart. However, on both the BC and AD verticals, the intervals are the same. The three that **separate** the dates are 69/70 years, 49/50 years and 19/20 years.

I transposed the BC vertical intervals to a 360-day year:

$$70 \text{ yrs.} \times 360 \text{ days} = 25,200 \text{ days} \div 365.25 = 68.99 \text{ years.}$$

$$50 \text{ yrs.} \times 360 \text{ days} = 18,000 \text{ days} \div 365.25 = 49.28 \text{ years}$$

$$20 \text{ yrs.} \times 360 \text{ days} = 7200 \text{ days} \div 365.25 = 19.71 \text{ years.}$$

**The number 70** is made up of two numbers: seven (which represents perfection) multiplied by ten (which represents completeness and God's law) symbolizes orderly government (Numbers 11:16) as instituted, for example, by Moses, Ezra and Nehemiah. It also indicates the completion of a period of judgment for Judah, (Jeremiah 25:11) followed by God's wrath for the nations (Jeremiah 25:15) The intervals on the chart are actually 69 years, not 70, which was interesting.

### **70-year intervals:**

$$\text{BC } 606 - \text{BC } 537 = 70 \text{ years (70 years} \times 360 \text{ days} = 25,200 \text{ days} \div 365.25 = 68.99 \text{ yrs.)}$$

$$\text{BC } 587 - \text{BC } 518 = 70 \text{ years (68.99 yrs.)}$$

$$1897 \text{ AD} - 1967 \text{ AD} = 70 \text{ yrs. (68.9 yrs.)}$$

### **70-year intervals not on the chart:**

$$\text{BC } 514, \text{ (altar built by Zerubbabel Ezra 3:1-7) } - \text{BC } 444 \text{ (decree to Nehemiah) } = 70 \text{ yrs.}$$

$$\text{AD } 1947/8 - \text{AD } 2017/18 = 70 \text{ years.}$$

$$\text{AD } 1967 - \text{AD } 2037 = 70 \text{ years}$$

The 70-year interval is made up of two smaller intervals, a 20-year interval and a 50-year interval.

**The 50-year Jubilee interval** (49 years + 1) is given in Leviticus 25:8-10

*You shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years. <sup>9</sup> Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement, you shall sound the trumpet throughout all your land. <sup>10</sup> and you shall consecrate the fiftieth year, and **proclaim liberty** throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall **return to his property** and each of you shall **return to his clan.** [emphasis mine]*

### **50-year intervals:**

$$\text{BC } 587 - \text{BC } 537 = 50 \text{ years (49.2)}$$

$$\text{AD } 1897 - \text{AD } 1947/8 = 50 \text{ years}$$

### **50-year intervals not on the chart:**

AD 1917 – AD 1967 = 50 years

AD 1967 – AD 2017 = 50 years

Although we cannot know with certainty when the Jubilee year actually is, historical events show that every fifty years there is a significant Jubilee event involving the city of Jerusalem:  
(*the Hebrew calendar year is in italics*)

**1867 5627**: The ancient City of David was discovered by Sir Charles Warren.

**1917 5677**: The city of Jerusalem is liberated from the Ottoman Empire (Caliphate) by British General Allenby on the eve of Hannukah. (Isaiah 31:5 prophecy)

**1967 5727**: Jerusalem is united under Israeli sovereignty on June 7, 1967, during the Six Day War.

**2017/18 5777**: the United States moves its embassy from Tel Aviv to Jerusalem, showing its recognition of Jerusalem as the undivided capital of Israel.

All of these Jubilee (50-year) intervals are times of restoration: restoration of the Jewish people to the land and restoration of the land and the city of Jerusalem to the Jewish people.

There are two intervals, one of 25 years at the beginning of the BC vertical and one of 24 years at the end of the AD vertical. These two sets of smaller intervals, totaling 49 years, may be followed by a Jubilee year. Again, I find this is interesting...

**20-year intervals**: instead of a 20-year interval, we have a **19-year interval**, which, when combined with the 50-year interval, comes to 69 years. This leaves one year, a 70<sup>th</sup>, still to be added. The last years of the chart, from AD 2020 – AD 2043, come to 24 years. This may be where the 70<sup>th</sup> year is added. This is where it gets really interesting. In Part 2 of this study, we'll see why this may be significant.

**The number 20** has a meaning of a complete or perfect waiting period. (Gen. 31:38 - 41 Judges 4 – 5)

There are two **19-year** intervals, one on each of the verticals.

**537/6 BC – 518 BC**: 19 years of waiting for the Temple to be rebuilt, from the decree of Cyrus until the dedication of the Temple.

**1947/8 AD – 1967 AD**: 19 years of waiting for Jerusalem and the Temple Mount to be under Israeli sovereignty, from the re-birth of the State of Israel until Jerusalem is liberated from Gentile control.

## AMAZING PROPHECIES

There are several amazing prophecies that are part of this prophetic pattern chart. Two of them are about the State of Israel and two are about the first coming of the Messiah. These prophecies are amazing because they not only indicate the year that world changing events would happen, but the exact day.

The first is the re-birth of the State of Israel. This was foretold thousands of years before it occurred, by the prophet Isaiah:

*“Before she was in labor, she gave birth; before her pain came upon her, she delivered a man-child. Who has heard such things? Who has seen such things: Shall a land be born in one day? Shall a nation be brought forth in one moment? For as soon as Zion was in labor, she brought forth her children.”* (Isa.66:7-8)

The prophet Ezekiel received a word from the LORD telling him, **to the exact day**, how long the punishment of the Jewish people would last:

Ezekiel 4:4-8: *Then lie on your left side and place the punishment of the house of Israel upon it. For the number of the days that you lie on it, you shall bear their punishment. <sup>5</sup> For I assign to you a number of days, 390 days, equal to the number of the years of their punishment. So long shall you bear the punishment of the*

house of Israel. <sup>6</sup> And when you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah. **Forty days I assign you a day for a year.** [emphasis mine]

This interval is 390 days plus 40 days for a total of 430 days, **each day equaling a year.** These are the total years of the punishment of both houses of Israel. The Jewish people will serve 70 years of captivity and exile to Babylon. These 70 years are subtracted from the total, making it 360 years. In the book of Leviticus, <sup>Lev.26:18,21,24,28</sup> the LORD says that if, even after He has punished them for not obeying His commands, if they continue to refuse to listen to Him, He will multiply their time of punishment seven times. 360 years times 7 equals 2,520 years. These years are based on the Biblical calendar of 360 days in a year. Adjusted to the Gregorian calendar of 365.25 days in a year, the number of years is 2,483.8 years.

Cyrus issued his decree freeing the Jews from Babylonian captivity on **July 21, 537 BC.**  
**July 21 537BC +2483.8 years (907,200 days) = May 14, 1948**

Although the State of Israel was born in one day, **on the exact day** foretold to Ezekiel, other prophecies were fulfilled before that amazing day. The revival of the Hebrew language is one of them: **The Hebrew language**, which had been primarily a language used for the reading and study of religious texts, had not been a spoken language for millennia. Eliezer Ben Yehuda came to the land of Israel in 1877 and began to develop a lexicon of the Hebrew language. It was by his efforts the Hebrew language became the spoken language of the Jewish people in Israel. In 1922, the British made it the official language of the Jewish people in what was then the British Mandate. This is the **first time in history** that a language that was ‘dead’ was revived into a ‘living’ language, and is spoken and read by everyone in Israel. Amazing. This was foretold by the prophet Zephaniah:

*‘For at that time I will change the speech of the peoples to a pure speech, that all of them may call upon the name of the LORD and serve Him with one accord.’ (Zeph.3:9)*

What is also amazing is that the **preceding verse** (Zeph.3:8) contains every letter of the Hebrew aleph-bet, including the five final forms (the form of the five of the letters used at the end of a word). This is the **only verse** in Scripture that uses the entire Hebrew aleph-bet.

ח לָכֵן חֲכוּ-לִי נְאֻם-יְהוָה, לְיוֹם קוּמִי לְעֵד: כִּי מִשְׁפָּטִי לְאַסֹּף גּוֹיִם לְקַבְּצֵי מַמְלָכוֹת, לְשַׁפֵּד עֲלֵיהֶם זַעְמִי כֹל חֲרוֹן אַפִּי--כִּי בָאשׁ קִנְאַתִּי, תִּתְאַכֵּל כָּל-הָאָרֶץ.

*“Therefore, wait for me,” declares the LORD, “for the day when I rise up to seize the prey. For my decision is to gather nations, to assemble kingdoms, to pour out upon them my indignation, all my burning anger, for in the fire of my jealousy all the earth shall be consumed.” (Zeph.3:8)*

There is another numerical prophecy that is **accurate to the day.**

**Daniel 5** contains a dual fulfilment prophecy. It is the account of the handwriting on the wall, which appeared as King Belshazzar was having a great feast using the vessels taken from the Temple in Jerusalem. The words that were inscribed on the wall of the kings’ palace were: Mene, Mene, Tekal, and Pharsin. (Dan.5:25)

Daniel interprets these words as Hebrew verbs, meaning numbered, weighed and divided, but he leaves out one of the Mene. Daniel tells Belshazzar that God has numbered the days of his kingdom and has brought it to an end; he has been weighed in the balances and has been found wanting; his kingdom is divided and given to the Medes and Persians. (Dan.5:26-28) On this night (Oct.12, 539 BC) Babylon fell to the Persians and the temple vessels were returned to the Jewish people. (Ezra 1:7-11)

If the words are understood as nouns, a different meaning becomes clear: they are words for weights or money. A garah is a unit of weight: a Mene is 1,000 garahs; a Tekal is 20 garahs and Peres (or

Pharsin) is half a Mene, or 500 garahs. Interpreted as nouns, the inscription reads 2520 garahs or 2520 periods of time.

2520 garahs/prophetic years:  $2520 \times 360 = 907,200 \text{ days} \div 365.25 = 2483.778 \text{ years (285 days)}$   
**Aug.15, 518 BC + 2483 years = Aug.15 1965 +1 year (no zero year) = 1966 + 285 days<sup>(.8 yrs.)</sup> = June 7, 1967**

Darius's decree to grant the Jews control of the Temple Mount was issued on Aug.15, 518 BC. this date plus 2483.778 years is June 7 1967, **the exact day** the Israelis gained control of the Temple Mount during the Six Day War. The God of Israel gave the Israelis the victory in six days, and foretold it to the day thousands of years before! Amazing!

[I learned this from Dr. Ken Johnson, BibleFacts.org, in his book *Ancient Prophecies Revealed*]

**Another Amazing prophecy** is found in Daniel 9:24-27 about the coming of the Messiah.  
Daniel 9:25-26 *Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be 7 weeks. Then for 62 weeks it shall be built again with squares and moat, but in a troubled time.<sup>26</sup> And after the 62 weeks, an anointed one shall be cut off and shall have nothing...*

It can be shown that an anointed one, a Messiah, came exactly 483 years after King Artaxerxes gave Nehemiah the official letters, allowing him to rebuild the city of Jerusalem, specifically the walls and the gates. These letters were given Nehemiah on March 14, 445 BC (Neh.2:1-8) and **exactly** 483 years later on **April 12, 32 AD** the Messiah was cut off, killed. This was the **14<sup>th</sup> of Nisan**, the day the Passover Lamb was killed. Y'shua Jesus died at **the exact time** that the Passover Lamb was sacrificed at the Temple.

69 weeks x 7 years = 483 years x 360 days = 173,888 days  $\div$  365.25 days = 476.06 years

From but not including: March 14, **445 BC (3315)**

To, and including: April 12, **AD 32 (Passover 14 Nisan 3792)**

**The purpose of this study** is not to determine or suggest when Y'shua Jesus will return.

However, by studying this prophetic pattern, I have come to believe that, although we cannot know the day or the hour, we are in the final season before He returns. We are told many times that He will come as a 'thief in the night' for those in darkness, but for those who put their trust in Y'shua Jesus, that day will not come as a surprise. We are not in darkness, but are in the light. (1Thess.5:1-11)

Y'shua Jesus rebuked the Pharisees and Sadducees for not being able to interpret the signs of the times. (Matt.16:3) This generation (beginning in 1948) has seen more prophecies, more signs of the times, fulfilled than any generation since the first century. The only remaining prophecies are those pertaining to the return of the Messiah.

So:

*"Be on guard. Keep awake. For you do not know when the time will come... lest he come suddenly and find you asleep. And what I say to you I say to all: Stay awake."* (Mk. 13:32-37)

## THE RESULTS OF THE DATE INTERVAL CALCULATIONS:

Calendar systems used:  
Proleptic Julian calendar  
Gregorian calendar

[www.calculateconvert.com](http://www.calculateconvert.com)

This website calculates the number of days between BC and AD dates. Use the History calculator.

[www.hebc.com](http://www.hebc.com)

Hebc.com converts the Hebrew date to the corresponding Gregorian date. The Hebc.com calculator does not take into account a correction of ten days that was introduced by Pope Gregory XIII, known as the Gregorian Reformation.

The following dates are based on a 907,200-day interval. **Because of the uncertainty of some of the BC dates, and the many calendar changes over more than two millennia, some of these dates may not match up with the BC day and month dates cited previously in this study.**

### **589 BC-1897-THIRD SIEGE OF JERUSALEM**

2483 years, 9 months 23 days

129,600 weeks 0 days

907,200 days

From and including: November 6, 588 BC (5 Kislev, 3173) (4 Kislev=Zech.7:1)

To, but not including: **August 29, AD 1897**

Hebrew year  $3173 + 2483.8 = 5656.8 + 1 = 5657$  (1897)

### **539 BC: BABYLON IS CONQUERED BY PERSIA (October 29, 539 BC)**

2483 years, 4 months, 2 days

129,575 weeks 0 days

907,025 days

From and including: January 6, 539 BC

To, but not including: **May 8, AD 1945**

Hebrew year  $3221 + 2483.8 = 5704 + 1 = 5705$  (1945)

### **537 BC: DECREE CYRUS ISRAEL RE-BORN – 1948**

2483 years, 9 months 23 days

129,600 weeks 0 days

907,200 days

From, but not including: **July 21, 537 BC 10 Av**

To, and including: **May 14, AD 1948**

Hebrew year  $3223 + 2483.8 = 5706.8 + 1 = 5707.8$  (5708) = (1948)

$360 \times 7 = 2520$  prophetic years.  $2520 \times 360 = 907,200$  days  $\div 365.25$  days = 2483.8 years (285 days)  
Aug.3 587BC +2483 years = Aug.3 1946 +1 = 1947 + 285 days = May 14, 1948 (5708)

### **518BC: DECREE OF DARIUS LIBERATION OF THE TEMPLE MOUNT – JUNE 7,1967**

2483 years, 9 months 24 days

129,600 weeks 0 days

907,200 days

**From and including: August 15, 518 BC**  
**and including: June 7, AD 1967**

Hebrew year  $3242 + 2483.8 = 5725.8 + 1 = 5727$  (1967)

#### **465BC – 2020 ABRAHAM ACCORDS**

2483 years, 9 months 23 days

129,600 weeks 0 days

907,200 days

From and including: November 22, 465 BC

To, but not including: **September 15, AD 2020**

Hebrew year  $3295 + 2483.8 = 5778 + 1 = 5780$  (2020)

#### **457BC – 2027 DECREE TO EZRA: THE COMING OF THE MESSIAH**

482 years, 11 months, 24 days

25,201 weeks 4 days

176,411 days

From and including: March 4, 457 BC *1 Nisan 3303*

To, but not including: February 28, AD 27 *5 Adar II 3307*

**Hebrew year 3303 + 483 yrs. = 3786 + 1 = 3787 (27 AD)**

2483 years, 9 months 23 days

129,600 weeks 0 days

907,200 days

From and including: March 4, 457 BC

To, but not including: December 27, AD 2027 (*27 Kislev 5788*)

Hebrew year  $3303 + 2483.8 \text{ yrs.} = 5786.8 + 1 = 5787.8$  (2027/8 AD)

#### **445BC – 2041 DECREE TO NEHEMIAH THE COMING OF THE MESSIAH**

476 years, 0 months 29 days

24,841 weeks 1 day

173,888 days

From and including: March 14, **445 BC (3315)**

To, but not including: April 12, **AD 32 (14 Nisan 3792)**

2483 years, 9 months 23 days

129,600 weeks 0 days

907,200 days

From and including: March 14, **445 BC**

To, but not including: January 6, AD 2040 (*20 Tevet 5800*)

Hebrew year **3315** + 476 yrs. = 3791+1= 3792 (32 AD)

Hebrew year **3315** + 2483.8 = 5798.8 +1 = 5799 (2039/40 AD)